**Attendance 2023/24**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name** | **Full Governing Body** | **Finance** | **Pay and Staffing** | **Health, Safety & Maintenance** | **Curriculum** | **Strategy Meeting** |
|  | ***30/10*** | **04/03** | **24/06** | **20/11** | **12/02** | **08/05** | **20/09** | **11/03** | **22/05** | **21/09** | **08/02** | **16/05** | **09/10** | **15/02** | **20/05** | **25/09/23** |
| B Brannigan | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |  | ✓ | ✓ | ü | ✓ | ✓ | ✓ | ✓ | ✓ | ü |
| C Pollard | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |  | ✓ | ✓ | ü | ✓ | ✓ | ✓ | ✓ | ✓ | ü |
| S Atkinson | ✓ | x | ✓ | ✓ | ✓ | x |  | ✓ |  |  |  |  |  |  |  | x |
| N Williams | ✓ | ✓ | ✓ |  |  |  |  |  |  | ü | ✓ | ✓ | ✓ | ✓ | ✓ | ü |
| L Eldridge1 | ✓ |  |  |  |  |  |  |  |  |  |  |  | ✓ |  |  | x |
| B Mooney | ✓ | ✓ | ✓ |  |  |  |  |  |  | ü | ✓ | ✓ | ✓ | ✓ | ✓ | ü |
| P James | ✓ | ✓ | x | ✓ | x | ✓ | P | x | ✓ | ü | ✓ | ✓ |  |  |  | x |
| N Stephenson | x | ✓ | ✓ |  |  |  |  |  |  |  |  |  | ✓ | x | ✓ | ü |
| C Shortt | ✓ | ✓ | x |  |  |  |  |  |  | ü | ✓ | x |  |  |  | x |
| A Vogt | ✓ | ✓ | x |  |  |  |  |  |  |  |  |  |  | ✓ | ✓ | ü |
| Laura Brown2 |  | x | ✓ |  |  |  |  |  |  |  |  |  |  | ✓ |  | ✓ |
| Jack Garnett3 |  | ✓ | ✓ |  |  | ✓ |  |  |  |  |  |  |  |  |  | ✓ |

1Term of office ended 12/12/2023

2New parent Governor 12/12/2023

 3New Co-opted Governor 04/03/2024